The subject of the presentation:
A FOCUS ON SURAT AL MURSALAT

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The references:
1- Fadel Soliman, Bridges' translation https://previous.quran.com/77
2- My translation to a video from Bridges Foundation channel

INTRODUCTION

Allah swears, in many suras, by the names of things like وَالشَّمْسِ وَضُحَاهَا (1) وَالْقَمَرِ إِذَا تَلَاهَا (2) وَالنَّهَارِ إِذَا جَلَّاهَا (3) وَاللَّيْلِ إِذَا يَغْشَاهَا (4) وَالسَّمَاءِ وَمَا بَنَاهَا (5) وَالْأَرْضِ وَمَا طَحَاهَا (6) وَنَفْسٍ وَمَا سَوَّاهَا (7) فَأَلْهَمَهَا فُجُورَهَا وَتَقْوَاهَا (8)

Also, Allah swears by the qualifications of things that He doesn’t excatly specify like what is in this

This surah was revealed to the messenger Muhamed(BPUH) in Mecca.

The number of its Quranic verses is 50. 10 of them repeated verses وَيْلٌ يَوْمَئِذٍ لِّلْمُكَذِّبِينَ that means(Woe on that day to the disbelievers.)

So, the main focus of this surah is addressing the disbelievers warning them about a specific thing.

The first 7 verses are a swear to confirm this thing which is the absolute coming of the day of the judge when Allah judges between his slaves.

Therefore, the rhythm of the surah is sharp as it addresses those who deny and don’t want to work their minds.

وَالْمُرْسَلَاتِ عُرْفًا (1)

By those unleashed in succession*,

* According to Al-Qurtubi, exegetes differed about whether this refers to winds or angels.

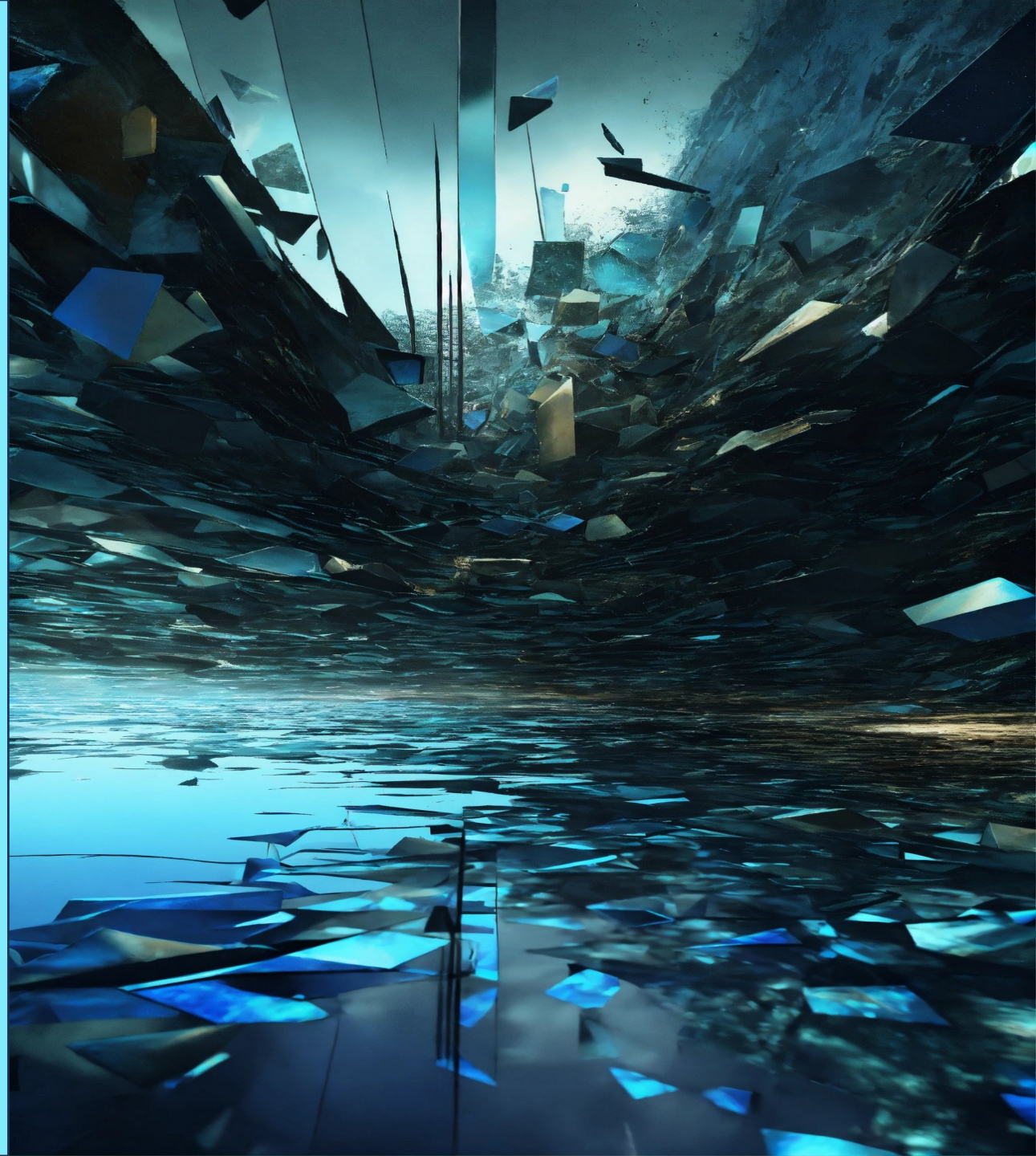
(2) فَالْعَاصِفَاتِ عَصْفًا

and by those storming turbulently**.

** According to Al-Qurtubi, the majority of exegetes mentioned that this refers to the winds.

وَالنَّاشِرَاتِ نَشْرًا (3)

By those scattering far and wide,



فَالْفَارِقَاتِ فَرْقًا (4)

and by those separating decisively,

فَالْمُلْقِيَاتِ ذِكْرًا (5)

and by those casting a Reminder***,

*** According to Al-Qurtubi, the majority of exegetes mentioned that this refers to the angels.

عُذْرًا أَوْ نُذْرًا (6)

excusing or warning

__

إِنَّمَا تُوعَدُونَ لَوَاقِعٌ (7)

indeed, what you are promised is sure to

1- Allah swears only by the names of things He chooses not by their qualifications.

TRUE FALSE

2- Surat Al Mursalat was revealed to the messenger Muhamed in ---------- .

Medina Mecca

3- the number of the verses of Surat Al Mursalat ------- .

3 0 50 4 0 2 0

4- Surat Al Mursalat addresses ---------- .

The believers The disbelievers

5- The rhythm of the surah is ---------- .

smooth sharp

6- What’s meant by وَالْمُرْسَلَاتِ عُرْفًا (1)

The angels The wind May be both

7- Surat Al Mursalat is ---------- .

excusing warning both

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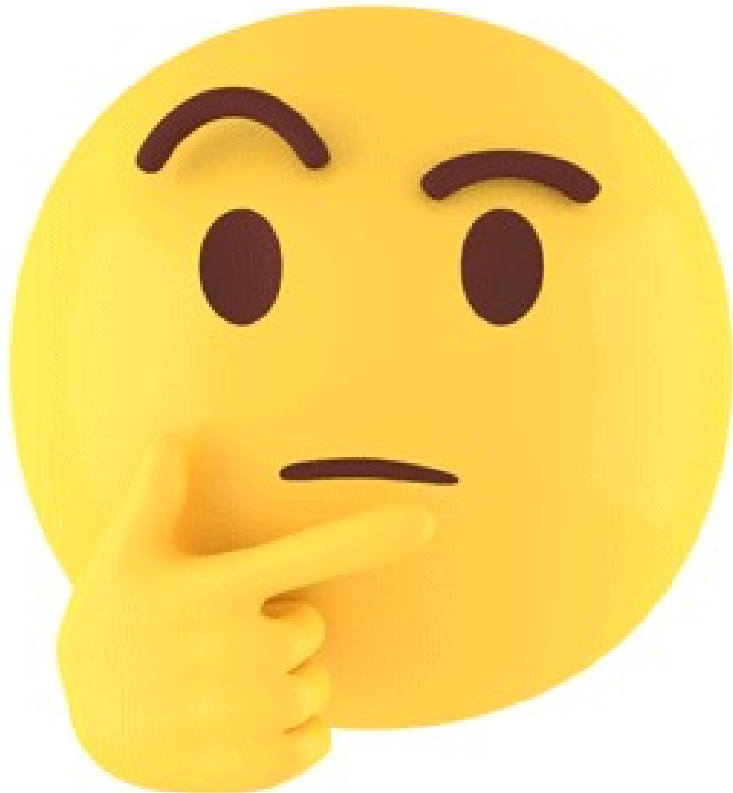

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فَإِذَا ٱلنُّجُومُ
طُمِسَتۡ (8)

So when the stars are put out,

وَإِذَا ٱلسَّمَآءُ
فُرِجَتۡ (9)

and the sky is
torn apart,

وَإِذَا الْجِبَالُ نُسِفَتْ
(10)

and the mountains are blown away,

وَإِذَا الرُّسُلُ أُقِّتَتْ (11)

and the messengers’ time to testify comes up—

لِأَيِّ يَومٍ أُجِّلَت
(12)

for which Day has all this been set?

(13) لِيَومِ الفَصلِ

For the Day of Final Decision!

وَمَآ أَدۡرَىٰكَ مَا يَوۡمُ ٱلۡفَصۡلِ (14)

And what will make you realize what the Day of Decision is?

وَيۡلٌ يَوۡمَئِذٖ لِّلۡمُكَذِّبِينَ (15)

Woe on that Day to the deniers!

THINK

What will happen on the day of the decision?

a- The stars are put out

b- the sky is torn apart

c- the mountains are blown away

d- the messengers’ time “to testify” comes up

e- all above

أَلَمۡ نُهۡلِكِ ٱلۡأَوَّلِينَ (16)

Did We not destroy earlier disbelievers?

ثُمَّ نُتۡبِعُهُمُ ٱلۡأٓخِرِينَ (17)

And We will make the later disbelievers follow them.

كَذَٰلِكَ نَجۡزِي ٱلۡمُجۡرِمِينَ
(18)

This is how We deal with the wicked.

وَيۡلٞ يَوۡمَئِذٖ لِّلۡمُكَذِّبِينَ (19)

Woe on that Day to the deniers!

أَلَمۡ نَخۡلُقكُّم مِّن مَّآءٖ مَّهِينٖ (20)

Did We not create you from a humble fluid,

فَجَعَلْنٰهُ فِي قَرَارٍ مَّكِينٍ
(21)

placing it in a secure place

إِلَىٰ قَدَرٍ مَّعۡلُومٖ
(22)

until an appointed time?

فَقَدَرْنَا فَنِعْمَ الْقَادِرُونَ (23)

We perfectly ordained its development. How excellent are We in doing

وَيۡلٌ يَوۡمَئِذٖ لِّلۡمُكَذِّبِينَ (24)

Woe on that Day to the deniers!

أَلَمۡ نَجۡعَلِ ٱلۡأَرۡضَ كِفَاتًا (25)

Have We not made the earth a lodging

أَحۡيَآءٗ وَأَمۡوَٰتٗا
(26)

for the living and the dead,

وَجَعَلۡنَا فِيهَا رَوَٰسِيَ شَٰمِخَٰتٖ وَأَسۡقَيۡنَٰكُم مَّآءٗ فُرَاتٗا (27)

and placed upon it towering, firm mountains, and given you fresh water to drink?

وَيۡلٞ يَوۡمَئِذٖ لِّلۡمُكَذِّبِينَ (28)

Woe on that Day to the deniers!

THINK

1- Do the deniers have the right to disbelieve in the coming day of judgment?

a- Yes

b- No

2- Is Allah able to punish them?

a- Yes

b- No

3- Surat Almursalat showed the evidence of the ability of Allah to punish the deniers, how?

a- by destroying earlier disbelievers

b- by making the later disbelievers follow them.

c- by creating us from a humble fluid

d- by making the earth a lodging for the living and the dead

e- by placing upon the earth towering, firm mountains

f- by giving us fresh water to drink

g- all above

نطَلِقُوٓاْ إِلَىٰ مَا كُنتُم
بِهِۦ تُكَذِّبُونَ (29)

The disbelievers wil
be told, “Proceed in
that Fire which you
used to deny!

نطَلِقُوٓاْ إِلَىٰ ظِلٍّ ذِي ثَلَٰثِ
شُعَبٍ (30)

Proceed into the shade of smoke which rises in three columns,

لَّا ظَلِيلٍ وَلَا يُغۡنِي
مِنَ ٱللَّهَبِ (31)

providing
neither
coolness nor
shelter from
the flames.

إِنَّهَا تَرۡمِي
بِشَرَرٖ كَٱلۡقَصۡرِ
(32)
Indeed, it
hurls
sparks as
big as
huge

كَأَنَّهُۥ جِمَٰلَتٌ صُفۡرٞ (33)

and as dark as black camels.”1

lit., yellow camels. Black camels’ hair glistens yellow in sunlight.

وَيۡلٌ يَوۡمَئِذٖ لِّلۡمُكَذِّبِينَ (34)

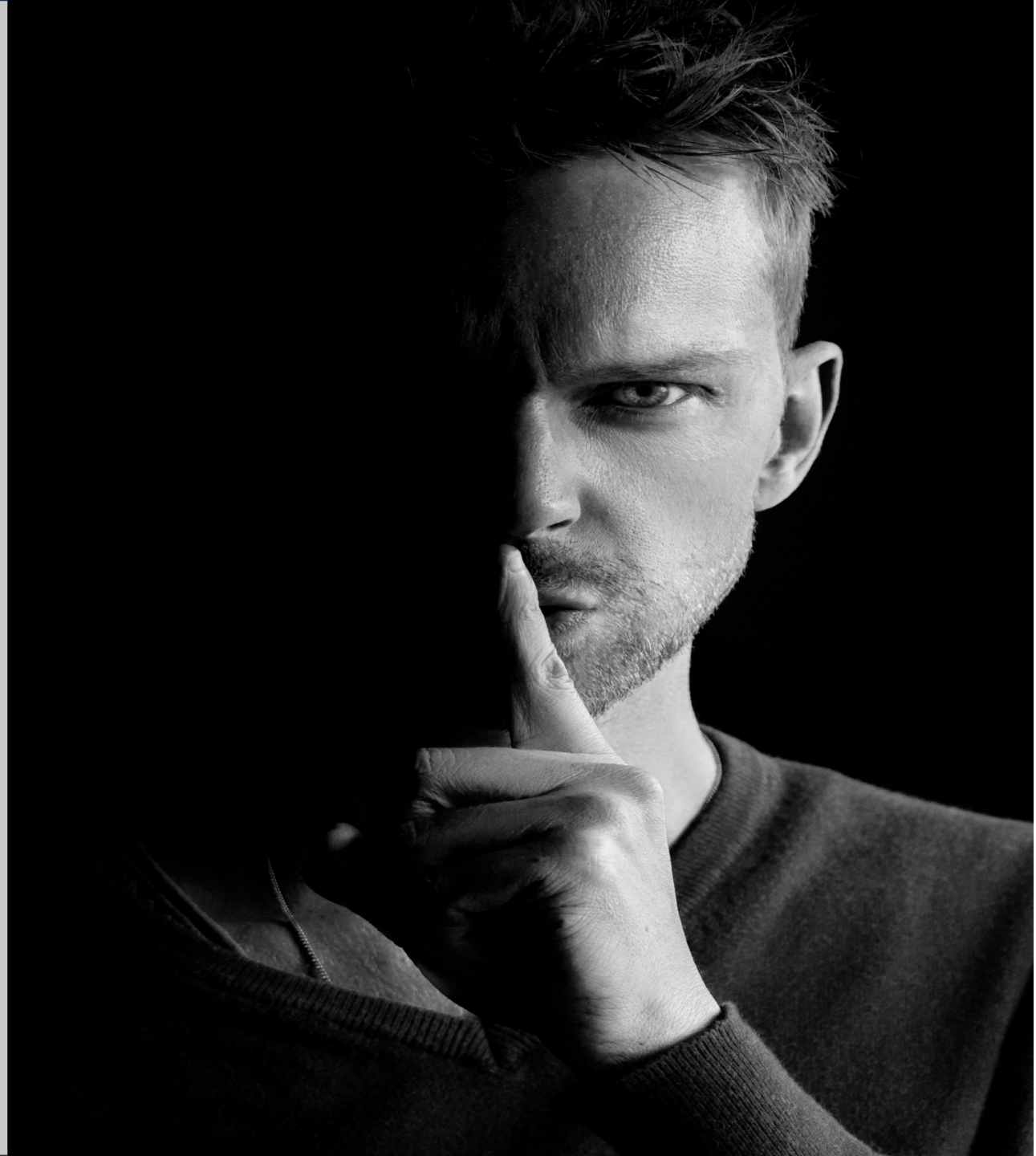
Woe on that Day to the deniers!

هَٰذَا يَوۡمُ لَا يَنطِقُونَ (35)

On that Day they will not be in a position to speak,

وَلَا هُمْ يُؤْذَنُ لَهُمْ فَيَعْتَذِرُونَ (36)

nor will they be permitted to offer excuses.



وَيۡلٞ يَوۡمَئِذٖ لِّلۡمُكَذِّبِينَ (37)

Woe on that Day to the deniers!

هَٰذَا يَوۡمُ ٱلۡفَصۡلِۖ جَمَعۡنَٰكُمۡ وَٱلۡأَوَّلِينَ (38)

They will be told by Allah, “This is the Day of Final Decision: We have gathered you along with earlier

فَإِن كَانَ لَكُمُ كَيۡدٞ فَكِيدُونِ (39)

So if you have a scheme to save yourselves, then use it against Me.”

وَيۡلٞ يَوۡمَئِذٖ لِّلۡمُكَذِّبِينَ (40)

Woe on that Day to the deniers!

THINK

1- In surat Almursalat, Allah told the disbelievers to proceed to what they denied before. What is it?

a- the hell

b- the paradise

c- the punishment in their graves

2- From the qualifications of the fire when meeting the deniers:

a- It has neither coolness nor shelter

b- It hurls sparks like huge castles

c- Both

3- Are the deniers, on that day, permitted to speak or offer an excuse:

a- Yes

b- No

4- All the disbelievers are gathered on that day:

a- Yes

b- No

5- Will they have any scheme to protect themselves from the punishment of Allah?

a- Yes

b- No

إِنَّ ٱلۡمُتَّقِينَ فِي ظِلَٰلٖ وَعُيُونٖ (41)

Indeed, the righteous will be amid [cool] shade and springs

وَفَٰكِهَةٍ مِّمَّا يَتَخَيَّرُونَ (42)

and any fruit they desire.

كُلُواْ وَٱشۡرَبُواْ هَنِيٓـَٔۢا بِمَا كُنتُمۡ تَعۡمَلُونَ (43)

They will be told, “Eat and drink happily for what you used to do.”

إِنَّا كَذَٰلِكَ نَجۡزِي ٱلۡمُحۡسِنِينَ (44)

Surely this is how We reward the good-doers.

(45) وَيْلٌ يَوْمَئِذٍ لِّلْمُكَذِّبِينَ

But woe on that Day to the deniers!

كُلُواْ وَتَمَتَّعُواْ قَلِيلًا إِنَّكُم مُّجۡرِمُونَ (46)

“Eat and enjoy yourselves for a little while, for you are truly wicked.”

وَيل يَوۡمَئِذٖ لِّلۡمُكَذِّبِينَ (47)

Woe on that Day to the deniers!

وَإِذَا قِيلَ لَهُمُ ٱرۡكَعُواْ لَا يَرۡكَعُونَ (48)

When it is said to them, “Bow down before Allah,” they do not bow.

وَيل يَوۡمَئِذٖ لِّلۡمُكَذِّبِينَ (49)

Woe on that Day to the deniers!

فَبِأَيِّ حَدِيثٍ بَعْدَهُۥ يُؤْمِنُونَ (50)

So what message after this Quran would they believe in?

THINK

1- The righteous ones amid what:

a- shades of smoke and flames

b- shades and springs

c- fruits they desire

d- both b&c

2- How Allah speaks to the righteous ones

a- Eat and drink happily for what you used to do.

b- eat and enjoy yourselves for a little for you are truly wicked.

3- If it’s said to the deniers to bow down before Allah, did they bow down?

a- Yes

b- No